Deep Water and Shoal.

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DEEP WATER AND SHOAL

DEEP WATER AND SHOAL ALMERT ROSINSON. With an tion by WESTON MARTYR. (Jonathan Cape. 10s. 6d. net.) With an Illus

To be able to sail the oceans in or which implies to most people, the p

To be able to sail the occans in one's own yacht implies, to most people, the possession of an abundance, if not a superfluity, both of leisure and of means. Mr. Robinson's account of his remarkable voyage of circum-navigation furnishes a triumphant' and practical refutation of any such idea. It demonstrates that anyone with the requisite contrast, vision, and freedom from domestic ties to be able to break loose from the inhistent demands of the "grubstake" and sail thirty thousand miles across most of the world's occans, refit when necessary, and visit innumerable continents and islatids east and west, on a capital little alarger than would suffice to set him up in a flohand-chip business. Needless to say, Mr. Robinson's cruise did not run to luxrires. Occasionally funds were so low that he had the "saw lodia and crossed the Indian Ocean on an expenditure of ten dollars." The Svaap, in which Mr. Robinson's voyage was carried out, the name being the Sanskrit word for "dream," was a jib-headed hintendd for offshore cruising, and built at she bourne, the Nova Scotian port which was the birthplace of the great Donald McKay. Mr. Robinson altered her in one or two par-addet to her rig a yard and squaresail, which he found of inestimable value when running which helped her owner out of more than one kind of tight place. "I would never go and attended cruise without one," is his sons for dream." His "crew," for the greater part of the time, was a Polynesian one kind of tight place. "I would never go and kind of tight place. "I would never go and attended cruise without one," is his sons his navie," His "crew," for the greater part of the time, was a Polynesian one kind of tight place. "I would never go and kind of the strang tight, or keys, which helped her owner out of more than one kind of tight place. "I would never go and there is a certain irony in the fact that sons his navie, tappear much more diffi-great part of the time, was a Polynesian of his race, with a habit of paining red nearly wery port the Svaap t

proves.

regard of the Spiritual side of its activities, as the work of the Salvation Army sufficiently proves. Such controversial matters happily come up but seldom. For the most part the book is a succession of travel pictures and incidents described with a zest, a sense of essentials, and a certain quality of engaging naivety which make it all very excellent reading. There are the barren and desolate Galapagos, with their dead volcanoes, their giant turtles, their bright-hued birds, their lizards spitting fury. There are days in the Trades, "rolling along over the sea with the swing of a poem." There is Rarotonga, "like the island of a pirate king"; and Tahaa, whose delicious vanilla scent might still be smelt far out at sea. There is the vast dark island-continent of New Guinea, where a few miles from a Government post "a man is still not a man unless he has taken the head of an enemy." There are ports of the Dutch Indies where the Svaap anchored close to Célèbes praus with high poops, "looking for all the world like the ships in which Columbus crossed the Atlantic." There is Bali, "a rather blurred dream ... of beautiful people living only for the beautiful things in life and for their splendid religion, which has given them arts unequalled." There are dragon lizards as tall as a man in Komodo, and hostile Beduin on the Red Sea Coast. "All this," as Mr. Weston Martyr expresses it, "sems dirt cheap at £1,000."